

## FACULTY PROFILE

1. Name: Sourav Kumar Majhi.
2. Father's Name: Late .Bimal Chandra Majhi.
3. Designation: SACT II.
4. Office Address: Bagnan College, Khalore, P.O. & P.S. Bagnan, Dist.-  
Howrah, Pin Code- 711303, West Bengal
5. Date of Birth: 29/04/1986.
6. E-mail ID: [sourav.altersm@gmail.com](mailto:sourav.altersm@gmail.com)
7. Mobile Phone: 9733907575



### 8. Academic & Professional Qualifications:

Sl. No.	Name of Examination Passed	Institution (Studied/Appeared From)	Name of Board/University/Institute	Year of Passing	Class / Grade
1.	M.P.	R .S .VIDYALAYA.	W .B .B .S .E .	2001.	2ND.
2.	H.S.	BAGNAN HIGH SCHOOL.	W .B .C .H .S .E .	2003.	2ND.
3.	B .A .	N ..D .COLLEGE .	C .U .	2006	2ND.
4.	M .A .	SANSKRIT COLLEGE .	C .U .	2008	2ND.
5.					
6.					
7.					
8.					

**9. Professional Training Programmes / Other Certificates:**

<b>Sl. No.</b>	<b>Courses/Training</b>	<b>Institution</b>	<b>University/Institute</b>	<b>Year</b>	<b>Grade</b>
1.	NIL .	NIL .	NIL .	N .A .	N .A .
2.					
3.					
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**10. Teaching Experiences:**

<b>Sl. No.</b>	<b>Name of College / University</b>	<b>Designation</b>	<b>District</b>	<b>Nature of Appointment</b>	<b>Period/Academic Session</b>
1.	BAGNAN COLLEGE .	SACT .	HOWRAH .	GUEST LECTURER .	17/08/2011 TO TILL DATE .
2.					
3.					
4.					
5.					
6.					

**11. Published Books & Book Review in Journal:**

<b>Sl. No.</b>	<b>Title of Books</b>	<b>Course Covered</b>	<b>ISBN Numbers</b>	<b>Publisher s</b>
1.	NIL .	NIL .	NIL .	NIL .
2.				
3.				
4.				

**12. Projects & FDP Undertaken (Self Financing & UGC Funding)**

<b>Sl. No.</b>	<b>Name of the Project</b>	<b>University / Institute /UGC</b>	<b>Year</b>
1.	NIL .	NIL .	N .A .
2.			
3.			

**13. Participation in International, National, State & Regional Level Seminars /Workshops:**

Sl. No.	International Seminar / Conference	National Seminar / Conference	State Level Seminar/Workshop	Regional & Institutional Level Seminar/Workshops/ Training
Total No. of Participation (Approx.)	1.		1.	1.
03.				

**14. Papers Presented in Conferences / Seminars**

Sl. No.	Presentation of Papers	Title of Paper/Discussant /Speaker	Institutions Organised	Year
1.	NIL .	NIL .	NIL .	N .A .
2.				
3.				

**15. Acted as Resource Person/Discussant/ Chairperson/ Chief Guest**

Sl. No.	Conference / Seminar	Conference & Discussant /Speaker	Institutions Organised	Year
1.	NIL .	NIL .	NIL .	N .A .
2.				
3.				
4.				

**16. Membership in Professional Bodies/Associations:**

Sl. No.	Name of Associations	Membership
1.	N .A .	NIL .
2.		
3.		
4.		

**17. Publication in Journal**

Sl No	Title of the Article with Author	Name of Journal	Year of Publications	No of Issue of Journal
	NIL .	NIL .	NIL .	N .A .

**8. Area of Interest & Others Involvement (maximum 100 words):**

**KEEN INTERESTED IN ONTOLOGY AND EPISTEMOLOGY OF INDIAN PHILOSOPHY, VEDAS, VEDANTA AND VYAKARANA OF SANSKRIT LITERATURE.**