

## FACULTY PROFILE

1. Name: Munmun Basu
2. Father's Name: Pradip Basu
3. Designation: SACT-II
4. Office Address: Bagnan College, Khalore, P.O. & P.S.  
Bagnan, Dist.- Howrah, Pin Code- 711303, West Bengal
5. Date of Birth: 20/07/1987
6. E-mail ID: [munmunbasu5599@gmail.com](mailto:munmunbasu5599@gmail.com)
7. Mobile Phone: 9851795599
8. **Academic & Professional Qualifications:**



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Sl. No.	Name of Examination Passed	Institution (Studied/Appeared From)	Name of Board/University/Institute	Year of Passing	Class / Grade
1.	Madyamik	Benapur Chandanapara High School	WBBSE	2003	67
2.	H.S	Benapur Chandanapara High School	WBCHSE	2005	66.1
3.	B.A	Presidency College	UNIVERSITY OF CALCUTTA	2008	58.3
4.	M.A	Guru Ghasidas Central University	Guru Ghasidas Central University	2011	59.7
5.					
6.					
7.					
8.					

**9. Professional Training Programmes / Other Certificates:**

<b>Sl. No.</b>	<b>Courses/Training</b>	<b>Institution</b>	<b>University/Institute</b>	<b>Year</b>	<b>Grade</b>
1.	N.A				
2.					
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**10. Teaching Experiences:**

<b>Sl. No.</b>	<b>Name of College / University</b>	<b>Designation</b>	<b>District</b>	<b>Nature of Appointment</b>	<b>Period/Academic Session</b>
1.	Bagnan College	SACT- II	Howrah	Temporary	2011-2012 to 2023-2024
2.					
3.					
4.					
5.					
6.					

**11. Published Books & Book Review in Journal:**

<b>Sl. No.</b>	<b>Title of Books</b>	<b>Course Covered</b>	<b>ISBN Numbers</b>	<b>Publishers</b>
1.	N.A			
2.				
3.				
4.				

**12. Projects & FDP Undertaken (Self Financing & UGC Funding)**

<b>Sl. No.</b>	<b>Name of the Project</b>	<b>University / Institute /UGC</b>	<b>Year</b>
1.	N.A		
2.			
3.			

**13. Participation in International, National, State & Regional Level Seminars /Workshops:**

<b>Sl. No.</b>	<b>International Seminar / Conference</b>	<b>National Seminar / Conference</b>	<b>State Level Seminar/Workshop</b>	<b>Regional &amp; Institutional Level Seminar/Workshops/ Training</b>
Total No. of Participation (Approx.)	N.A			

**14. Papers Presented in Conferences / Seminars**

<b>Sl. No.</b>	<b>Presentation of Papers</b>	<b>Title of Paper/Discussant /Speaker</b>	<b>Institutions Organised</b>	<b>Year</b>
1.	N.A			
2.				
3.				

**15. Acted as Resource Person/Discussant/ Chairperson/ Chief Guest**

<b>Sl. No.</b>	<b>Conference / Seminar</b>	<b>Conference &amp; Discussant /Speaker</b>	<b>Institutions Organised</b>	<b>Year</b>
1.	N.A			
2.				
3.				
4.				

**16. Membership in Professional Bodies/Associations:**

<b>Sl. No.</b>	<b>Name of Associations</b>	<b>Membership</b>
1.	N.A	
2.		
3.		
4.		

**17. Area of Interest & Others Involvement (maximum 100 words):**

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