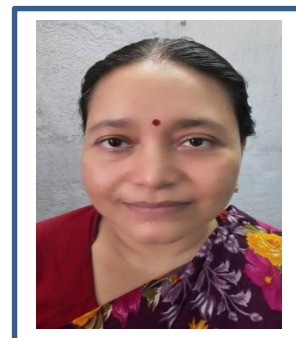


## FACULTY PROFILE

1. Name: Madhumita Hazra
2. Father's Name: Late Ratan Chandra Hazra
3. Designation: SACT-II
4. Office Address: Bagnan College, Khalore, P.O. & P.S. Bagnan,  
Dist.- Howrah, Pin Code- 711303, West Bengal
5. Date of Birth: 10/10/1977
6. E-mail ID: [madhumita.maloy10@gmail.com](mailto:madhumita.maloy10@gmail.com)
7. Mobile Phone: 8609739229
8. **Academic & Professional Qualifications:**



Photograph

Sl. No.	Name of Examination Passed	Institution (Studied/Appeared From)	Name of Board/University/Institute	Year of Passing	Class / Grade
1.	Madyamik	Kona High School	WBBSE	1994	70
2.	H.S	Kedarnath Babulal Rajgaria girls High School	WBCHSE	1996	58
3.	B.A	Bijay Krishna Girls' College	UNIVERSITY OF CALCUTTA	1999	50
4.	M.A	RBU	RBU	2002	57
5.					
6.					
7.					
8.					

**9. Professional Training Programmes / Other Certificates:**

<b>Sl. No.</b>	<b>Courses/Training</b>	<b>Institution</b>	<b>University/Institute</b>	<b>Year</b>	<b>Grade</b>
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

**10. Teaching Experiences:**

<b>Sl. No.</b>	<b>Name of College / University</b>	<b>Designation</b>	<b>District</b>	<b>Nature of Appointment</b>	<b>Period/Academic Session</b>
1.	Bagnan College	SACT- II	Howrah	Temporary	2007-2008 to 2023-2024
2.					
3.					
4.					
5.					
6.					

**11. Published Books & Book Review in Journal:**

<b>Sl. No.</b>	<b>Title of Books</b>	<b>Course Covered</b>	<b>ISBN Numbers</b>	<b>Publishers</b>
1.	N.A			
2.				
3.				
4.				

**12. Projects & FDP Undertaken (Self Financing & UGC Funding)**

<b>Sl. No.</b>	<b>Name of the Project</b>	<b>University / Institute /UGC</b>	<b>Year</b>
1.	N.A		
2.			
3.			

**13. Participation in International, National, State & Regional Level Seminars /Workshops:**

Sl. No.	International Seminar / Conference	National Seminar / Conference	State Level Seminar/Workshop	Regional & Institutional Level Seminar/Workshops/ Training
Total No. of Participation (Approx.)	N.A			

**14. Papers Presented in Conferences / Seminars**

Sl. No.	Presentation of Papers	Title of Paper/Discussant /Speaker	Institutions Organised	Year
1.	N.A			
2.				
3.				

**15. Acted as Resource Person/Discussant/ Chairperson/ Chief Guest**

Sl. No.	Conference / Seminar	Conference & Discussant /Speaker	Institutions Organised	Year
1.	N.A			
2.				
3.				
4.				

**16. Membership in Professional Bodies/Associations:**

<b>Sl. No.</b>	<b>Name of Associations</b>	<b>Membership</b>
1.	N.A	
2.		
3.		
4.		

**17. Area of Interest & Others Involvement (maximum 100 words):**

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