

## FACULTY PROFILE

1. Name: SASWATI DUTTA
2. Father's Name: SUSANTA DUTTA
3. Designation: SACT 1
4. Office Address: Bagnan College, Khalore, P.O. & P.S.Bagnan,  
Dist.- Howrah, Pin Code- 711303, West Bengal
5. Date of Birth: 21.04.1990
6. E-mail ID: [puja.chang@gmail.com](mailto:puja.chang@gmail.com)
7. Mobile Phone: 9836019313
8. **Academic & Professional Qualifications:**



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Sl. No.	Name of Examination Passed	Institution (Studied/Appeared From)	Name of Board/University/Institute	Year of Passing	Class/ Grade
1.	Madhyamik	Baranagar Rajkumari Memorial Girls' High School	West Bengal Board of Secondary Education	2006	2 <sup>nd</sup> Division
2.	H.S.	Baranagar Rajkumari Memorial Girls' High School	West Bengal Council of Higher Secondary Education	2008	1 <sup>st</sup> Division
3.	B.A.(Honours) in Philosophy	Bethune College	University of Calcutta	2011	2 <sup>nd</sup> Class
4.	M.A. (Philosophy)	University of Calcutta	University of Calcutta	2013	2 <sup>nd</sup> Class
5.	M.PHIL (Philosophy)	University of Calcutta	University of Calcutta	2016	1 <sup>st</sup> Class
6.	NET	UGC	Central Board of Secondary Education	2016	1 <sup>st</sup> Class
7.					
8.					

**9. Professional Training Programmes/ Other Certificates:**

Sl. No.	Courses/Training	Institution	University/Institute	Year	Grade
1.	Diploma in PC Application	Bethune College	Webel Informatics Limited	2011	B
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**10. Teaching Experiences:**

Sl. No.	Name of College /University	Designation	District	Nature of Appointment	Period/Academic Session
1.	Panchur College	Guest Lecturer	Kolkata	Temporary	13 <sup>th</sup> July, 2018 -28 <sup>th</sup> February, 2019
2.	Bagnan College	SACT 1	Howrah	State Aided College Teacher	19 <sup>th</sup> July, 2018 – Till date
3.					
4.					
5.					
6.					

**11. Published Books& Book Review in Journal: NIL**

<b>Sl. No.</b>	<b>Title of Books</b>	<b>Course Covered</b>	<b>ISBN Numbers</b>	<b>Publishers</b>
1.	NIL			
2.				
3.				
4.				

**12. Projects &FDP Undertaken(Self Financing & UGC Funding): NIL**

<b>Sl. No.</b>	<b>Name of the Project</b>	<b>University/Institute/UGC</b>	<b>Year</b>
1.	NIL		
2.			
3.			

**13. Participation in International, National, State & Regional Level Seminars/Workshops:**

<b>Sl. No.</b>	<b>International Seminar / Conference</b>	<b>National Seminar/ Conference</b>	<b>State Level Seminar/ Workshop</b>	<b>Regional &amp; Institutional Level Seminar/Workshops/ Training</b>
Total No. of Participation (Approx.)	03	07	06	03

**14. Papers Presented in Conferences/ Seminars: NIL**

<b>Sl. No.</b>	<b>Presentation of Papers</b>	<b>Title of Paper/Discussant/Speaker</b>	<b>Institutions Organised</b>	<b>Year</b>
1.	NIL			
2.				
3.				

**15. Acted as Resource Person/Discussant/Chairperson/Chief Guest: NIL**

<b>Sl. No.</b>	<b>Conference / Seminar</b>	<b>Conference &amp; Discussant/Speaker</b>	<b>Institutions Organised</b>	<b>Year</b>
1.	NIL			
2.				
3.				
4.				

**16. Membership in Professional Bodies/Associations: NIL**

<b>Sl. No.</b>	<b>Name of Associations</b>	<b>Membership</b>
1.	NIL	
2.		
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**17. Area of Interest & Others Involvement (maximum 100 words):**

Immanuel Kant, Analytic Philosophy, Epistemology, Ethics, Logic

**18. Table for Publication in Journal: NIL**

<b>Sl. No.</b>	<b>Title of the Article with Author</b>	<b>Name of Journal</b>	<b>Year of Publication</b>	<b>No. of Issue of Journal</b>
1.	NIL			
2.				
3.				