

Annexure-I

VIEW FACULTY PROFILE

1. Name: Soma Mukhopadhyay
2. Father's Name: Jagannathdev Mukhopadhyay
3. Designation: Associate Professor
4. OfficeAddress: Bagnan College, Khalore,
P.O.&P.S.Bagnan, Dist.- Howrah, PinCode-
711303, West Bengal
5. Date of Birth: 15.01.1962
6. E-mail ID: somamukhopadhyay0@gmail.com
7. Mobile Phone: 9874758814
8. **Academic & Professional Qualifications:**



Photograph

| Sl. No. | Name of Examination Passed | Institution (Studied/Appeared From) | Name of Board/University/Institute | Year of Passing | Class/Grade |
|---------|----------------------------|-------------------------------------|------------------------------------|-----------------|-----------------|
| 1. | M.P | Sharda Vidyapith for Girls | W.B.B.S. E | 1978 | 1 st |
| 2. | H. S | Vivekananda College For Women | W.B.C.H.S. E | 1980 | 1 st |
| 3. | B.A(Hons) | Vivekananda College For Women | University of Calcutta | 1983 | 2 nd |
| 4. | M.A | University of Calcutta | University of Calcutta | 1985 | 2 nd |

9. Professional Training Programmes/Other Certificates:

| Sl. No. | Courses/Training | Institution | University/Institute | Year | Grade |
|---------|------------------|----------------------------------|----------------------------|------|-------|
| 1. | Refresher Course | Academic Staff College-UGC | Rabindrabharati University | | |
| 2. | Refresher Course | Academic Staff College (ASC)-UGC | University of Calcutta | | |
| 3. | Refresher Course | Academic Staff College (ASC)-UGC | University of Calcutta | | |
| 4. | Refresher Course | Academic Staff College (ASC)-UGC | University of Calcutta | | |

10. Teaching Experiences:

| Sl. No. | Name of College /University | Designation | District | Nature of Appointment | Period/Academic Session |
|---------|-----------------------------|-------------|----------|-----------------------|-------------------------|
| 1. | Bagnan College | Associate | Howrah | Substantive | 15.01.1991-Till Date |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |

11. Membership in Professional Bodies/Associations:

| Sl. No. | Name of Associations | Membership |
|----------------|-----------------------------|-------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |

12. Area of Interest & Others Involvement (maximum 100 words):

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