

## FACULTY PROFILE

1. Name: Narayan Mondal
2. Father's Name: Ajit Kumar Mondal
3. Designation: State Aided College Teacher-II
4. OfficeAddress: Bagnan College, Khalore,  
P.O.&P.S.Bagnan, Dist.- Howrah, PinCode-  
711303, WestBengal



5. Date of Birth: 28.11.1974
6. E-mail ID: narayan2018.bc@gmail.com
7. Mobile Phone: 6291862689

Photograph

### 8. Academic & Professional Qualifications:

Sl. No.	Name of Examination Passed	Institution (Studied/Appeared From)	Name of Board/University/Institute	Year of Passing	Class/Grade
1.	M.P	Tulia Sitala Model High School	W.B.B.S.E	1991	IInd
2.	H.S	Naikuri Thakurdas Institution	W.B.C.H.S.E	1993	IInd
3.	B.A(Hons)	Bagnan College	University of Calcutta	1996	IInd
4.	M.A	Rabindra Bharati University	Rabindra Bharati University	1999	IInd

**9. Professional Training Programmes /Other Certificates:**

<b>Sl. No.</b>	<b>Courses/Training</b>	<b>Institution</b>	<b>University/Institute</b>	<b>Year</b>	<b>Grade</b>
1.	NIL				

**10. TeachingExperiences:**

<b>Sl. No.</b>	<b>Name of College /University</b>	<b>Designation</b>	<b>District</b>	<b>Nature ofAppointment</b>	<b>Period/AcademicSession</b>
1.	Bagnan College	SACT	Howrah	Part -Time	6.8.2001-Till Date

**11. Published Books & Book Review in Journal:**

<b>Sl. No.</b>	<b>Title of Books</b>	<b>Course Covered</b>	<b>ISBN Numbers</b>	<b>Publishers</b>
1.	NIL			

**12. Projects & FDP Undertaken (Self Financing & UGC Funding)**

<b>Sl. No.</b>	<b>Name of the Project</b>	<b>University/Institute/UGC</b>	<b>Year</b>
1.	NIL		

**13. Participation in International, National, State & Regional Level Seminars/Workshops:**

Sl.No.	International Seminar / Conference	National Seminar/Conference	State Level Seminar/Workshop	Regional & Institutional Level Seminar/Workshops/ Training
Total No. of Participation (Approx.)			01	

**14. Papers Presented in Conferences/ Seminars**

Sl. No.	Presentation of Papers	Title of Paper/Discussant/Speaker	Institutions Organised	Year
1.	NIL			

**15. Acted as Resource Person/Discussant/Chairperson/Chief Guest**

Sl. No.	Conference / Seminar	Conference & Discussant/Speaker	Institutions Organised	Year
1.	NIL			

**16. Membership in Professional Bodies/Associations:**

<b>Sl. No.</b>	<b>Name of Associations</b>	<b>Membership</b>
1.	NIL	

**17. Area of Interest & Others Involvement (maximum 100 words):**

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