

Annexure-I

VIEW FACULTY PROFILE

1. Name: DEBANJAN DAS
2. Father's Name: LATE DEBESH CHANDRA DAS
3. Designation: STATE AIDED COLLEGE TEACHER CATEGORY- 1
4. Office Address: Bagnan College, Khalore, P.O. & P.S. Bagnan, Dist.- Howrah, Pin Code- 711303, WestBengal
5. Date of Birth: 21.06.1995
6. E-mail ID: debanjandas217@gmail.com
7. Mobile Phone: 9038506873



8. Academic & Professional Qualifications:

Sl. No.	Name of Examination Passed	Institution (Studied/Appeared From)	Name of Board/University/Institute	Year of Passing	Class / Grade
1.	MADHYAMIK	UTTARPARA CHILDREN'S OWN HOME	WBBSE	2011	1 st
2.	H.S.	UTTARPARA AMARENDRA VIDYAPITH	WBCHSE	2013	1 st
3.	B.COM (H)	SERAMPORE COLLEGE	CU	2016	1 st
4.	M.COM	CALCUTTA UNIVERSITY, COLLEGE STREET CAMPUS	CU	2018	1 st
5.	NET	--	NTA-UGC	2020	--
6.	WBSET	--	WBCSC	2020	--
7.					
8.					

9. Professional Training Programmes / Other Certificates:

Sl. No.	Courses/Training	Institution	University/Institute	Year	Grade
1.					
2.					
3.					
4.					

5.					
6.					
7.					
8.					
9.					
10.					

10. Teaching Experiences:

Sl. No.	Name of College / University	Designation	District	Nature of Appointment	Period/Academic Session
1.	BAGNAN COLLEGE	SACT- 1	HOWRAH	PARMANENT	2019- PRESENT
2.					
3.					
4.					
5.					
6.					

11. Published Books & Book Review in Journal:

Sl. No.	Title of Books	Course Covered	ISBN Numbers	Publishers
1.	EMERGING ISSUES IN FINANCE AND MANAGEMENT	SOCIAL NETWORKING SITES	978-93-88866-55-2	ROHINI NANDAN
2.				
3.				
4.				

12. Projects & FDP Undertaken (Self Financing & UGC Funding)

Sl. No.	Name of the Project	University / Institute /UGC	Year
1.			
2.			
3.			

13. Participation in International, National, State & Regional Level Seminars /Workshops:

Sl. No.	International Seminar / Conference	National Seminar / Conference	State Level Seminar/Workshop	Regional & Institutional Level Seminar/Workshops/ Training

Total No. of Participation (Approx.)	02	01	--	--

14. Papers Presented in Conferences / Seminars

Sl. No.	Presentation of Papers	Title of Paper/Discussant /Speaker	Institutions Organised	Year
1.				
2.				
3.				

15. Acted as Resource Person/Discussant/ Chairperson/ Chief Guest

Sl. No.	Conference / Seminar	Conference & Discussant /Speaker	Institutions Organised	Year
1.				
2.				
3.				
4.				

16. Membership in Professional Bodies/Associations:

Sl. No.	Name of Associations	Membership
1.		
2.		
3.		
4.		

17. Publication in reputed Journal:

Sl. No.	Title of the Article with Author	Name of the Journal	Year of Publication	No. of issue of Journal
1.				
2.				
3.				
4.				
5.				

18. Area of Interest & Others Involvement (maximum 100 words):

--